



Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

JAN 26 2009

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☒ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee

Y Johnson for House

Complete Street and Postal Address

1450 Sammis Trail Rapid City, SD 57102

Name of Person Making Report

Fern Y Johnson

Daytime Phone Number

343-2112

Evening Phone Number

Email Address

Johnson4House35@aol.com

If you are a candidate, what office are you seeking?

HOUSE District 35

Filed this

26th

day of

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Jan 09
Chris Nelson
SECRETARY OF STATE

Type of Campaign Statement

Year END

Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Fern Y. Johnson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date:

January 22, 2009

Signature of Treasurer

Fern Y Johnson, Treasurer

Unitemized Contributions from Individuals:

*\$ _____

Name

Residence Address[illegible]**Total of Itemized Contributions from Individuals:**

***§**

Party Name**Address**

\$ _____

\$ _____

*5

KLW
1-26-09

✓ www.fec.gov

PAC Name**Address**

DRIVE COMMITTEE - IDB WOMEN RUN SD 21st Century Demo Pac	25 Louisiana Ave. NW Wash. D.C. Minneapolis, MN Miller SD 804 W 1st Ave PO BOX 2983 Minneapolis, MN 55402
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[illegible]

*

600.00

[illegible]

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

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Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|---|------------------|------------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of | | |
| 1. the reporting period: | | \$ <u>51.93</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>600.00</u> | |
| Schedule B - In-Kind Contributions | \$ _____ | |
| Schedule C - Other Income | \$ _____ | |
| Schedule D -
Establishing/Administration of
Committee | \$ _____ | |
| Total of all Receipts | \$ _____ | |
| 3. Total Monetary Receipts (A+C) | | \$ <u>600.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ _____ |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ _____ |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>552.37</u> |
| 7. Expenditures - Schedule E | | \$ <u>99.56</u> |
| Debts & Obligations Owed by the | | |
| 8. Committee - Schedule F | \$ _____ | |
| Monetary Loans Made by the Committee During the | | |
| 9. Reporting Period - Schedule G | | \$ _____ |
| Monetary Loans Repaid to the Committee During the | | |
| 10. Reporting Period - Schedule G | | \$ _____ |
| 11. Amount on hand at the close of this reporting period. | | |
| This should equal lines (1+3+4+5) - (6+7+9) | | *\$ <u>- 0 -</u> |

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.